

2021-2023 MULTI-YEAR OPERATING GRANT  
**REGISTRATION FORM**

Application Deadline: *November 24 2020*



**WINNIPEG  
ARTS COUNCIL**

Registered Name of Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_

Date of Incorporation: \_\_\_\_\_ Charitable Tax Number: \_\_\_\_\_

Fiscal Year End: \_\_\_\_\_

Total revenues on most recent financial statements: \_\_\_\_\_

Total Audience/Circulation for most recently completed year (all activities): \_\_\_\_\_

Does the organization have a Board-approved strategic plan?  Yes  No

Years covered by the current plan: \_\_\_\_\_ to \_\_\_\_\_

**Most Recent Operating Grant Amount:** \_\_\_\_\_

**Applied to Fiscal Year**

to

dd/mm/yy

dd/mm/yy

Contact person for this application:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Administrative Head of Organization: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Artistic Head of Organization: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Board Chair: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

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**DECLARATION**

On behalf of and with the authority of the organization named above, in signing this application we certify that:

- we have carefully read the eligibility criteria for this program described in the guidelines and determined that our organization meets these criteria
- we accept the conditions of this program as outlined in the guidelines and agree to abide by the Winnipeg Arts Council's decision
- we have submitted all outstanding Winnipeg Arts Council reports
- we confirm that the information provided herein is accurate and complete
- if a grant is awarded, we accept responsibility for ensuring that the activities for which funding is received are completed in the manner described in the application

Signature - Administrative Head of Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Signature - Artistic Head of Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Signature - Board Chair: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

*All materials on this list must be submitted with your application:*

## **FORMS:**

Section 1.  **Grant Registration Form and Application Checklist**

Section 2.  **Activity and Audience Statistics Sheet**

## **NARRATIVE:**

Section 3.  **Organizational Profile** (*maximum 1 page*):

Section 4.  **Leadership** (*maximum 1 page*)

Section 5.  **Program Plan** (*maximum 2 pages*)

Section 6.  **Covid Planning** (*maximum 1 page*)

Section 7.  **Equity, Diversity & Inclusion** (*maximum 1 page*)

Section 8.  **Climate Change** (*maximum 1 page*)

## **ATTACHMENTS:**

Attachment 1.  **Staff List**

Attachment 2.  **Board of Directors List**

Attachment 3.  **Most Recent Signed Financial Statements**

Deficit reduction plan is  Attached  Not Applicable

Attachment 4.  **Publicity Images & Photo Credits**